



# Lone Mountain Citizens Advisory Council

August 25, 2020

## MINUTES

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Board Members:	Teresa Krolak-Owens – Chair – <b>PRESENT</b> Evan Wishengrad – Vice Chair – <b>PRESENT</b> Kimberly Burton – <b>ABSENT</b>	Chris Darling – <b>PRESENT</b> Dr. Sharon Stover – <b>PRESENT</b>
Secretary:	Dawn vonMendenhall, clarkcountycac@hotmail.com	
Town Liaison:	Pamela Dittmar, Pamela.Dittmar@clarkcountynv.gov	

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions  
The meeting was called to order at 6:30 p.m.
- II. Public Comment  
None
- III. Approval of August 11, 2020 Meeting Minutes  
**Action: Approved with as submitted**  
**Moved By: CHRIS**  
**Vote: 4/0 -Unanimous**
- IV. Approval of Agenda for August 25, 2020  
**Moved by: EVAN**  
**Action: Approved agenda as submitted**  
**Vote: 4/0 - Unanimous**
- V. Informational Items
  1. None
- VI. Planning & Zoning

09/15/20 PC

1. **AR-20-400086 (UC-19-0499)-SUNNY PROPERTIES II, LLC: USE PERMITS FIRST APPLICATION FOR REVIEW** for the following: **1)** allow accessory structures prior to a principal use; and **2)** allow a watchman's manufactured home. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow a single family residence to access an arterial street; **2)** reduce separation between accessory structures; **3)** waive architectural compatibility and design requirements for accessory structures; and **4)** allow alternative driveway access and geometrics for a single family residence on 1.0 acre in an R-E (RNP-I) Zone. Generally located on the south side of Washburn Road and the east side of Buffalo Drive within Lone Mountain. LB/bb/jd (For possible action)

**Action: APPROVED as submitted, subject to staff conditions and condition that there not be any future reviews required**

**Moved by: EVAN**

**Vote: 4/0 – Unanimous**

VII. General Business

1. Discussed suggestions for additional input and/or changes to the text of the Lone Mountain Land Use Plan

VIII. Public Comment  
None

IX. Next Meeting Date  
The next regular meeting will be September 8, 2020

X. Adjournment  
The meeting was adjourned at 7:22 p.m.